

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

STEVE SISOLAK Governor

MEMBERS MARGARET CAVIN, CHAIR KEVIN E. BURKE JOE HERNANDEZ KENT LAY JAN B. LEGGETT MELISSA MAGUIRE GUY M. WELLS

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS BOARD MEETING DATE: TUESDAY, FEBRUARY 26, 2019 TIME: 8:30 AM LOCATION: Springs Preserve 333 South Valley View Boulevard DLC Conference Room Las Vegas, NV 89107

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

1. CALL TO ORDER: Guy Wells, Acting Chair

2. ** PUBLIC COMMENT

3. Executive Session

- a. Legislative Discussion For Possible Action Including, but not limited to:
 - AB 25 Makes Various Changes to NRS 624 Regarding Licensure of Contractors
 - AB 26 Related to Residential Construction Recovery Fund
 - AB 27 Related to Cease and Desist Orders
 - AB 29 Related to Contracting Business
 - AB 101 Related to Actions for Declaratory Judgments
 - AB 108 Related to State Agency Responsibilities for New Employees
 - AB 162 Related to Governmental Administration
 - SB 14 Related to Removal of Certain Gubernatorial Appointees

4. Strategic Planning Session – For Possible Action

- a. Review of 2018 2019 Strategic Plan Accomplishments
- b. Environmental Scan

Construction Industry and Consumer Trends, Issues, Opportunities, and Implications

c. Discussion of Goals, Objectives and Priorities for the 2019 – 2020 Strategic Plan Licensing Programs Enforcement Programs Public Awareness and Information Programs Board Development Administrative Efficiency Legislative Initiatives

5. **PUBLIC COMMENT

Adjournment – For Possible Action

** PUBLIC COMMENT

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. *Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.*

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PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood 2310 Corporate Circle, Suite 200, Henderson, NV 89074 702.486.1136 <u>ccaywood@nscb.state.nv.us</u>